



## Facilitating the Opportunities for Female Du`aat

By the Noble Shaykh `Abdul `Azeez ibn Baaz رحمه الله

**T**HE SHAYKH رحمه الله was asked if there any way to facilitate the opportunities (for da'wah) for the female callers to Allaah ﷻ? He replied as follows:

I do not know of anything that should prevent this. Whenever there is a woman present who is qualified to give da'wah to Allaah ﷻ, she should be aided and it should be requested of her to direct/provide guidance to women because they are in need of female advisors/guiders of their own kind.

The presence of a female caller amongst women may be more beneficial (to them) in conveying the da'wah to the path of the truth, than a man.



A woman maybe too shy to tell a man about the issues that concern her, or there may be something that prevents her from listening to the da'wah from a man, but this is not the case when she is with a female caller because she mixes with her, relates to her what she is concerned with and she is also affected by a female caller more (than a man).

So it is imperative upon those who have knowledge from amongst the women to perform what is *waajib* (compulsory) upon them in relation to da'wah and directing (other women) to everything that is good according to the best of their abilities, As Allaah ﷻ says: **{Invite/call (mankind, O Muhammad ﷺ) to the way of your Lord (i.e. Islaam) with wisdom (i.e. with the Divine Revelation and the Qur'aan) and fair preaching, and argue with them in a way that is better.}** [An Nahl 16:125]

**{Say (O Muhammad ﷺ): "This is my way; I invite/call to Allaah (i.e. to the Oneness of Allaah - Islaamic Monotheism) with sure knowledge, I and whosoever follows me..}** [Yusuf 12:108]

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## Masjid Ahlul Quraan Wa Sunnah !

*A house of Allaah being built only for the sake of Allaah Alone.*

**A**lhamdulillah, with the blessings and Tawfeeq from Allaah, the Administration of Masjid Ahlul Qur'aan wa Sunnah is very pleased and joyful to inform you that phase 2 of Major construction has commenced. and it is expected that the steel structure will be completed by July 11. Once this work has been completed, we will be able to generate an estimated completion date. It is our goal to have this project completed in time for Ramadan and as such, we are making every effort to achieve this

goal. However, we still need your support – please continue to donate generously of your financial and other resources and continue to make Du'aa for the success of this project.

In addition to the building project, the brothers in the administration have been hard at work in organizing programs to help raise money.

Alhamdulillah, our last barbecue was a great success. We served almost 1300 plates and raised \$15,000. We thank our **dear brother Shabhaz Ghani** –

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proprietor of Darbar Fried Chicken – for his generous and continued support. We ask that Allaah bless our dear brother Shabhaz and his wonderful family, grant them success and give them the best of this Duniyaa and the best of the hereafter.

We also thank all of our dear brothers and sisters who helped make this a great success specially those who **worked hard in selling tickets** and those **who stood behind the grills** and despite the hot weather worked tirelessly so everyone can enjoy most delicious food. May Allaah bless them and their families and continue to shower His Rahmah upon them.

Last – but certainly not least- the administration of Masjid Ahlul Qur'aan wa Sunnah continue to strive to bring you knowledge-filled lectures and classes. Since Last Ramdaan we have successfully organized many courses and programs. In our efforts to educate our beloved



brothers and sisters in the community we continue to bring Du'aa and students of knowledge every weekend. We have fully committed to serve our community and we work day and night to deliver this commitment. In addition to these programs, we are extremely pleased to announce that we now have a Haafidh of the Qur'aan – Qaari Raadhi – who is currently conducting **Tajweed and Hifdh classes** on a daily **basis** at the Masjid. This is indeed a great opportunity for the community to memorize the book of Allaah.

On top of this, the brothers in the administration have worked hard to organize a **“Summer of Knowledge”** program. This month-long program **starts July 8th** and will feature **Shaykh Saalim at-Taweel** – one of the students of Shaikh Muhammad ibn Saalih al-‘Uthaymeen – as the centerpiece. These programs are free and are open to the public. All you have to do is come to the Masjid and benefit from these activities. For more information about these programs, please see the back page or visit <http://www.albaseerah.org>.

## Mates of Paradise

By the Noble Shaykh Muhammad Ibn Saalih al-‘Uthaymeen رحمه الله

**T**HE FOLLOWING QUESTION was posed to the Shaykh رحمه الله: It has been mentioned that for the men in Jannah there will be *hoorul-‘ayn* so what about the women - will they have a spouse in Jannah? He replied by saying:

Allaah ﷻ said regarding the bliss of the people of Paradise, **{Therein you shall have (all) that your inner selves desire, and therein you shall have (all) for which you ask. An entertainment from (Allaah), the Oft-Forgiving, Most Merciful.}** [Fussilat 41:31-32] and He ﷻ said, **{(there will be) therein all that inner selves could desire, and all that**

**eyes could delight in and you will abide therein forever.}** [43:71]

It is well known that marriage is from what the souls greatly desire, and it occurs in Jannah for the people of Jannah - be they male or female. As for the woman, Allaah ﷻ gives her in marriage to her husband who was her spouse in this worldly life; as Allaah ﷻ said, **{Our Lord! And make them enter the 'Adn Paradise (everlasting Gardens) which you have promised them – and to the righteous among their fathers, their wives, and their offspring! Verily, You are the All-Mighty, the All-Wise.}** [Ghaafir 40:8]

If she had two husbands during her life, then on the Day of Judgment she

has the option of choosing the one she wants to be with and if she didn't marry in her life, Allaah ﷻ gives her in marriage to one in Jannah with whom she will be delighted. The bliss in Jannah is not limited to males only but verily it is for the males and females. From the many forms of bliss, is marriage.

However, one may say, Allaah ﷻ has mentioned the *hoorul-‘ayn* as wives and He didn't mention spouses for the women. We say that He mentioned wives for the husbands because the husband is the one who seeks and desires the wife. Hence the wives were mentioned for the husbands in Jannah and the spouses of women were not. However, that does not mean they do not have spouses, but for them are spouses from the children of Aadam.

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# Explanation of the Hadeeth: "Women are Deficient in Intellect and Deen."

By the Noble Shaykh `Abdul `Azeez ibn Baaz رحمه الله



WE OFTEN HEAR the noble hadeeth "Women are deficient in their intelligence and in their Deen" and some men use this hadeeth as a form of belittlement towards the women. We desire from you O noble Shaykh, clarification of the meaning of this hadeeth?

The meaning of the hadeeth of the Messenger of Allaah (ﷺ), "I have never seen anyone with a deficiency of 'aql (intellect) and Deen (religion) who are more overpowering to men than one of you (women)." So it was said: "O Messenger of Allaah, what is the deficiency in her intelligence?" He said: "Isn't the witness of two women equal to that of one man?" So it was said: "What is the deficiency in her Deen?" So he said: "Isn't it the case that if she is menstruating she doesn't pray or fast?"

So the Messenger (ﷺ) clarified that the deficiency of her intellect was from the angle of her weak memory and that her testimony is strengthened with the testimony of another woman. This is because of the preciseness of the witness (in Islaam) and because she could forget and make an addition or deletion to the testimony. Just as Allaah says: **{And bring forth two witnesses from your own men. If there are not two men (available) then a man and two women, such as you agree for witnesses, so that if one of them (two women) errs then the other can remind her...}** [Al-Baqarah 2:282]

As for deficiency in her Deen, then it is because during her state of menstruation and postpartum bleeding, she abandons the salaah and fasting, and she doesn't make up the

salaah. This is from the deficiency in her Deen. But this deficiency is not blameworthy upon her. Rather it is a deficiency, which happens as a result of that which Allaah had decreed for her and this was done in a manner of leniency and easiness towards her. For if she were to fast in a state of menstruation or in a state of postpartum bleeding it would harm her. So from the Mercy of Allaah (towards women) He has legislated for her to abandon the fast at the time when she is menstruating or in a state of *nifas*, and to make up the fast afterwards.

nor that her Deen is deficient in everything!

But indeed the Messenger (ﷺ) clarified that the deficiency in her intelligence is from that which happens to her from the lack of precision in her memory and testimony, and that the deficiency in her Deen is from the fact that she leaves off the prayer and fasting at the time of her menses or in the state of *nifas*. Also this doesn't necessitate that she is less than a man in everything or the fact that the man is better in everything! Yes, generally the male gender is better than the gender of the

*she can surpass the men and in her taqwaa of Allaah ﷻ and in her station in the Hereafter*

As for the salaah, then without a doubt, the state of menstruation prevents her from purification. So from the mercy of Allaah, He legislated for her to abandon her prayer and likewise in the state of *nifas*. He also legislated for her not to make it up, because in making up the (salaah) is difficulty, because the salaah is tremendous, and repetitious, five times throughout the night and day, and the days of menstruation can be plentiful, sometimes seven or eight days or more than that. And the *nifas* could reach 40 days. So from the mercy of Allaah upon her and from His *ibsaan* (doing good) towards her is that He removed the salaah from her whether it be the initial salaah or the make-up. And this does not necessitate that her intelligence is deficient in everything

females generally for many reasons. Just as Allaah the High and Sublime says: **{Men are the protectors and maintainers of women, because Allaah has made one of them to excel the other, and because they spend their wealth (to support them)...}** [An-Nisaa' 4:34]

But she can surpass him, sometimes, in many things. And by Allaah how many women surpass many men in their intelligence, Deen and precision! But verily that which is narrated on the Messenger (ﷺ) is that the women are surpassed by men, generally, in intelligence and in the religion only. There can proceed from her many righteous actions, in which, she can

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## Characteristics of the Salafi Woman

By the Noble Shaykh Muqbil bin Haadee al-Waadi'ee رحمه الله

**T**HE SHAYKH رحمه الله mentioned some of the characteristics of a salafi woman:

1. She adheres to the Book of Allaah and the Sunnah of His Prophet peace be upon him and upon his family, to the limits of what she understands from the understandings of the Salaf As-Saalih (the righteous predecessors).
2. She should deal (interact) with the Muslims in good manner, and even with non-Muslims. Allaah ﷻ said in the Noble Qur'aan, **{And speak good to people [i.e. enjoin righteousness and forbid evil, and say the truth about Muhammad ﷺ]}** [Al-Baqarah 2:83] and He said, **{Verily, Allaah commands that you should render back the trusts to those, to whom they are due}** [An-Nisaa' 4:58]. And He also said, **{And whenever you give your word (i.e. judge between men or give evidence), say the truth}** [Al-An'aam 6:152]. He ﷻ also said, **{O you who believe! Stand out firmly for justice, as witnesses to Allaah, even though it be against yourselves, or your parents, or your kin, be he rich or poor, Allaah is a Better Protector to both (than you). So follow not the lusts (of your hearts), lest you avoid justice; and if you distort your witness or refuse to give it, verily, Allaah is Ever Well-Acquainted with what you do.}** [An-Nisaa' 4:135].
3. It is also upon her to adhere to the Islamic dress code and to leave off imitating the enemies of Islaam. Imam Ahmad narrated in his Musnad from `Abdullaah ibn `Umar رضي الله عنهما that

the Prophet ﷺ said, *"Whoever imitates a people, he is one of them."* and the Rabb (Lord) of Might and Glory says regarding the dress, **{O Prophet! Tell your wives and your daughters and the women of the believers to draw their cloaks (veils) all over their bodies (i.e. screen themselves completely except the eyes or one eye to see the way). That will be better that they should be known (as free respectable women) so as not to be annoyed.}** [Al-Ahzaab 33:59]. At-Tirmidhee narrates in his Jaami' from the hadeeth of `Abdullah bin Mas'ood ؓ who said, the Prophet ﷺ said, *"The woman is 'awrah, and if she goes out, the shaytaan raises his hopes (of misguiding her)."*

4. We advise her to be good to her husband if she wants a happy life, for the Prophet ﷺ said, *"If a man calls his wife to his bed and she refuses, the angles curse her."* [Agreed upon] and in Saheeh Muslim *"The One who is in the Heaven is displeased with her."*

5. She must also take care of her children and raise them upon Islaamic guidance/teachings. Al-Bukhaaree and Muslim narrate in their Saheeh's from the hadeeth of `Abdullaah ibn `Umar رضي الله عنهما that he said that the Messenger of Allaah, may Allaah bless him and his family, said, *"Each of you is a shepherd and each of you is responsible for his flock,"* and he mentioned the woman and said, *"She is the guardian of her husband's household and responsible for her flock (how she manages the household and brings up the children)."*

In the two Saheehs from the hadeeth

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Al-Haarith b. Qays رحمه الله said:

**When intending to do something good, do not delay it until tomorrow.**

**When involved in something to do with the Hereafter, keep yourself involved as long as you can.**

**When involved in some worldly matter, put your mind to it (so as to get it done).**

**And if you are praying and Shaytaan whispers, 'You are showing off,' then make your prayer even longer.**



(OPPORTUNITIES Continued from page 1)

He says as well: **{And who is better in speech than he who invites/calls to Allaah (Islaamic Monotheism), and does righteous deeds, and says: "I am one of the Muslims.}** [Fussilat 41:33]

And His saying: **{So keep your duty to Allaah and fear Him as much as you can...}** [At-Taghaabun 64:16]

The verses of this meaning are plentiful and they are general to both men and women and Allaah is the granter of success. ♦♦♦  
Madenah.com

of Ma`qil bin Yasaar ؓ who said that the Messenger of Allaah, may Allaah bless him and his family, said *"Any man whom Allaah has given the authority of ruling some people and he does not look after them in an honest manner, will never smell the fragrance of Paradise."* It is imperative that da`wah should not distract her from bringing up her children.

6. Just as she should be pleased with what Allaah has ordained from making the men excel over the women. He ؓ said, **{And wish not for the things in which Allaah has made some of you to excel others.}** [An-Nisaa' 4:32] and He also said, **{Men are the protectors and maintainers of women, because Allaah has made one of them to excel the other, and because they spend (to support them) from their means. Therefore the righteous women are devoutly obedient (to Allaah and to their husbands), and guard in the husband's absence what Allaah orders them to guard (e.g. their chastity and their husband's property). As to those women on whose part you see ill conduct, admonish them (first), (next) refuse to share their beds, (and last) beat them (lightly, if it is useful); but if they obey you, seek not against them means (of annoyance).}** [An-Nisaa' 4:34].

In the Shaeehayn from the hadeeth of Abu Hurayrah ؓ who said that the Messenger of Allaah, may Allaah bless him and his family, said, *"Treat women kindly, for they were created from a rib, and the most crooked part of the rib is the top part, if you try to straighten it you break it, and if you leave it, it will remain crooked."*

It is necessary that the woman is patient upon what Allaah has decreed for her from the preference of men

over her; and this does not mean that he enslaves her. The Messenger ؓ said as narrated in the Jaami` of At-Tirmidhee, *"I counsel you to treat the women well so you should accept my advice. For indeed, they are captives (under you authority). You have no possession over them more than (the usual issue for which marrying them is legislated). And you surely have a right (that is due) in your women, and truly they indeed have a right (that is due) upon you. So your right upon them is that they abstain from intimate relations (or do not open themselves to speaking) with anyone whom you dislike and do not permit someone (male or female) that you dislike to enter your home. And their right upon you is that you should (treat) them with goodness (or excellence) in regards to feeding and clothing them."*

In the Sunan and Musnad of Imaam Ahmad from the hadeeth of Mu'aawiyah bin Haydah that a man said, "O Messenger of Allaah, what is the right of the spouse of one of us upon him?" He said, *"Feed her if you are fed, clothe her if you clothe yourself, don't strike the face and don't insult (her), and don't abandon (her) expect in the house"*.

So, may Allaah bless you, it is desirable that we work together upon goodness. The man should treat his wife with Islaamic conduct, support her in seeking knowledge and aid her in calling to Allaah. The woman should treat her husband with Islaamic conduct, support him in seeking knowledge and calling to Allaah, and upon excellence in organizing (the affairs) in the home. Allaah ؓ said, **{Help you one another in Al-Birr and At-Taqwaa (virtue, righteousness and piety); but do not help one another in sin and transgression.}** [Al-Maa'idah 5:2]

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## Aaishah رضي الله عنها An Exemplary Role Model

**S**HE IS AYESHA daughter of Abu Bakr as-Sideeq ؓ wife of the Messenger of Allaah. After Khadeejah رضي الله عنها had died, the Angel Jibra'eel had shown her to the Messenger of Allaah ؓ in his dream before he married her. She was 18 years of age when the Messenger of Allaah died. She died in 59A.H; on the 17th of Ramadaan, Abu Hurairah ؓ buried her.

She was the Mother of the Believers, as-Siddeqqah رضي الله عنها. Umar ؓ asked the Messenger of Allaah, 'Who is the most beloved of people to you?' he replied: 'Ayesha', then he asked, 'from amongst the men?' he replied: 'Her father.'

Ash-Shaabee said: when Masrooq would narrate on Ayesha to us, he would say, 'I was told by the truthful one, daughter of the truthful one, the beloved of the most beloved to Allaah, who's innocence was established from above the seven heavens.'

Az-Zuhri said: 'If the knowledge of Ayesha was gathered against the knowledge of all the other wives of the Messenger of Allaah (ﷺ) and all the women, then Ayesha's knowledge would remain unsurpassed.' ◆◆◆

*Brief Biographies of some of the Companions, Taken from Siyaar 'Alaam an-Nubalaa & Thabdeeb at-Thabdeeb. Compiled & Translated By Abbas Abu Yahya*



(HADEETH Continued from page 3)

surpass the men and in her *taqwaa* of Allaah ﷻ, and in her station in the Hereafter. There could be some affairs that she places great importance on and is precise in them more so than the precision of a man.

There are many issues, which she carefully considers, and is diligent in memorizing and precise in. She would become the foundation in Islaamic history and point of reference in many affairs and this is clear to those who ponder and reflect on the state of the women

during the time of the Prophet (ﷺ) and after that. With this it should be understood that this deficiency should not prevent her from being treated equally in her narrations and in her testimony, if it is strengthened with the testimony of another woman.

And it doesn't necessarily mean that it (this deficiency) should prevent her from having *taqwaa* of Allaah and the fact that she could be from the most virtuous slaves of Allaah if she is upright in her Deen, even if the fasting and salaah is not obligatory upon her at the time of

menstruation and *nifas* rather this is a deficiency which is specific to the intellect and Deen just as the Messenger (ﷺ) clarified. It is not appropriate that a believer should accuse her of being deficient in everything and weak in every area of her Deen, and its clarification is pertinent and important so that the speech of the Messenger is understood in its proper context and in the best possible manner and Allaah knows best. ♦♦♦ Madeenah.com



# Q U I Z C O R N E R

## Important Women in Islaam

Match the names in the 1st column with the description in the 2nd column e.g. 6B

1	Khadeejah bint Khuwaylid	A	The first Muslim woman who migrated to Abyssinia
2	`Aa'ishah bint Abu Bakr	B	She was the wife of Fir'awn
3	Sumayyah	C	The mother of Ishaq ﷺ from whom the Prophet `Isaa ﷺ is descended
4	Fatimah	D	Allaah revealed aayah 11 of Surah An-Noor to free her from the slander that was spread about her
5	Rumaysah bint Malhan	E	She migrated to Abyssinia with her first husband who then converted to Christianity
6	Aasiyah	F	She protected the women in the fort during the Battle of the Trench
7	Maryam	G	One of Prophet Ibraaheem's ﷺ wives and the mother of Isma'eel ﷺ
8	Haajar	H	The first beloved wife of Prophet Muhammad ﷺ
9	Sarah	I	In her <i>mihraab</i> Allaah ﷻ provided her with fruits which were out of season
10	Umm Salamah	J	She was the first of the Prophet's ﷺ wives to die after him ﷺ
11	Safiyah bint Abdul Muttalib	K	The first woman martyr in Islaam and the mother of `Ammaar ؓ
12	Safiyah bint Huyayy	L	Her father sought to marry her to Abu Bakr ؓ and `Uthmaan ؓ
13	Hafsah bint `Umar	M	She is the leader of the women in Jannah ؓ
14	Zaynab bint Jahsh	N	She is Umm Sulaym the wife of Abu Talhah ؓ
15	Umm Habeebah	O	She was the daughter of a Prophet, the niece of a Prophet and the wife of a Prophet

### ANSWERS FROM VOLUME 2 - ISSUE 1

Description - (Condition, that which opposes it)

A - ('Ilm, Ignorance)

B - (Yaqaen, Doubt)

C - (Ikhlās, Shirk)

D - (Sidq, Denial)

E - (Mahabbah, Hatred)

F - (Inqiyaad, Refusal/Abandonment)

G - (Qabool, Rejection)

# FATAAWAA

## The Hijaab of a young girl

**Question:** What is the ruling concerning the young girls who have not reached the age of puberty? Is it allowed for them to go out without covering themselves? Can they pray without wearing a head covering?

**Response:** It is a must that their guardians bring them up and teach them the manners of Islaam. They should tell them not to go outside unless their bodies are covered. This is in order to avoid any temptation and to get them used to the virtuous manners so that they will not be a source of spreading evil. They should be ordered to pray with head coverings. If they pray without it, their prayers are sound. This is because the Prophet (ﷺ) said, "Allaah does not accept the prayer of a female who has reached the age of puberty except if she is wearing a head covering (*kbimaar*)." This was recorded by at-Tirmidhee, Ahmad, Abu Daawood and Ibn Maajah.

And with Allaah lies all success and may Allaah send prayers and

salutations upon our Prophet (ﷺ) and his family and his companions. ♦♦♦

[The Permanent Committee for Islaamic Research and Fataawa](#) - *Fataawa al-Mar'ah* [Fatwa-online]

## Performing Dhuhr and 'Asr if menses ends before sunset

**Question:** When a menstruating woman becomes pure before sunrise is it obligatory upon her to perform the Maghrib and 'Ishaa prayers?

**Similarly, if She becomes pure before sunset, is it obligatory upon her to perform the Dhuhr and 'Asr prayers?**

**Response:** If a menstruating or post-partum bleeding woman becomes pure before sunset, it is obligatory upon her to perform both the Dhuhr and 'Asr prayers according to the strongest opinion among the scholars. Similar is the case if she becomes pure before dawn. In that case, she must perform the Maghrib and 'Ishaa prayers. This has been narrated from 'Abdur-Rahmaan Ibn



Awf and 'Abdullaah Ibn 'Abbaas. This is the opinion of the majority of the scholars.

Similarly, if a menstruating or post-partum bleeding woman becomes pure before sunrise, it is obligatory upon her to perform the Fajr prayer. And from Allaah is guidance.

♦♦♦ [Shaykh 'Abdul 'Azeez Ibn Baaz](#) [Fatwa-online]

The Messenger of Allaah (ﷺ) said:  
If one of you wants to have relations with his wife and says: -

بِسْمِ اللَّهِ اللَّهُمَّ جَنِّبْنَا الشَّيْطَانَ  
وَجَنِّبِ الشَّيْطَانَ مَا رَزَقْتَنَا

*Bismillaahi Allaahumma jannibnaa ash-shaytaana, wa jannibi ash-shaytaana ma razaqtanaa*

In the name of Allaah, O Allaah keep shaytaan away from us and keep shaytaan away from that which You provide for us – so if a child is born from them then shaytaan will never be able to harm him. [Al-Bukhaaree]

## At the deathbed of Umm Habeebah

It is reported that 'Aa'ishah – said, "Umm Habeebah called for me on her deathbed and said, 'There used to occur between us the kinds of things that happen between co-wives (*al-daraa'ir*), so may Allaah forgive me and you those things.' I said, 'May Allaah forgive you all those things and release you from [all liability] for that.'

She replied, 'You have made me happy, may Allaah make you happy.'

And she sent for Umm Salamah and said the same things to her."

[Ad-Dhahabee, *Siyar A'laam Al-Nubalaa*]

